

# March Picture Walk Book Report Rubric

Name: \_\_\_\_\_

Date: 3/7/2025

Total \_\_\_\_\_/32

Name: of Book: \_\_\_\_\_

\_\_\_\_\_ %

Book Report Form		
1 <sup>st</sup> paragraph	Included: Title, Author, Publisher, #of pages, shared where book is from	/5
2 <sup>nd</sup> part	Included: Main characters	
Box 1	What happened at beginning?	/2
Box 2	What happened at middle?	/2
Box 3	What happened next?	/2
Box 4	What happened at the end?	/2
3 <sup>rd</sup> part	Recommendation	/1
(Do you recommend this book? Tell why or why not.)		
Overall report	Handwritten by student	/1
(Clearly represents the writing abilities of the 2 <sup>nd</sup> grader)	Used 2 <sup>nd</sup> grade appropriate language and writing style.	/1
<b>Presentation- Public Speaking</b>		
	Spoke with appropriate volume	/1
	Spoke clearly at a pace that is not too fast	/1
	Pronounce all words accurately	/1
	Spoke with some enthusiasm	/1
<b>Listening</b>	Listens respectfully during classmates' presentations/reports	/1
<b>Book Walk Poster</b>		
	Your name, title of book, author, and publisher written at the top of the paper	/4
	Divided into 4 parts. Colorful and detailed. Clearly drawn by a 2 <sup>nd</sup> grader	/5
<b>Book</b>		
	Showed book/ book cover during presentation	/1
<b>Preapproval Form</b>		
	The book selection preapproval form was turned in by the deadline. (2-20-25)	/1
<b>Prepared &amp; Organized / On Time</b>		
	Bonus: 1 point Completely prepared and ready at time of your presentation (report, book, poster)	+ _____